

**Humboldt Bay Municipal Water
District 828 7th Street, Eureka**



**Agenda for Regular Meeting of the Board of Directors
November 10th, 2022
Meeting Start Time: 9:00 AM**

District Mission

Reliably deliver high-quality drinking water to the communities and customers we serve in the greater Humboldt Bay Area at a reasonable cost. Reliably deliver untreated water to our wholesale industrial customer(s) at a reasonable cost. Protect the long-term water supply and water quality interests of the District in the Mad River watershed.

COVID-19 Notice

The Board room at 828 7th street will be open to the public at reduced capacity to accommodate social distancing. An online option will also be available.

Members of the public may join the meeting online at:

<https://us02web.zoom.us/j/86710296323?pwd=MjZldGxRa08wZ0FWOHJrUINhZnFLQT09>

Or participate by phone: 1-669-900-9128 Enter meeting ID: 867 1029 6323 Enter password: 484138

If you are participating via phone and would like to comment, please press *9 to raise your hand.

How to Submit Public Comment: Members of the public may provide public comments via email until 5 pm the day before the Board Meeting by sending comments to office@hbmwd.com. Email comments must identify the agenda item in the subject line of the email. Written comments may also be mailed to 828 7th Street, Eureka, CA 95501. Written comments should identify the agenda item number. These comments will be read during the meeting. Comments received after the deadline will be included in the record but not read during the meeting. If participating in the meeting, public comments will also be received during the meeting.

Time Set Items:

8.2	McNamara & Peepe	9:15 AM
10.2	Audit Committee	10:00 AM
10.1	Engineering	11:00 AM
8.3	CLOSED SESSION – Anticipated Litigation (DTSC)	11:30 AM
9.2	CLOSED SESSION – Active Litigation (Van Duzen)	1:30 PM

The Board will take a scheduled lunch break from 12:00 pm to 1:30 pm.

1. ROLL CALL

2. FLAG SALUTE

3. ACCEPT AGENDA

4. PUBLIC COMMENT

Members of the public are invited to address the Board on items not listed on the agenda that are within the scope and jurisdiction of the District. At the discretion of the President, comments may be limited to three minutes per person. The public will be allowed to address items that are on the agenda at the time the Board takes up that item. Under the Brown Act, the Board may not take action on any item that does not appear on the agenda.

5. MINUTES

5.1 Minutes of the October 13, 2022 Regular Board Meeting* — discuss and possibly approve

6. **CONSENT AGENDA** - *These matters are routine in nature and are usually approved by a combined single vote unless an item is pulled for discussion*

6.1 Media articles of local/water interest (Articles A – P)* — possibly approve

7. **CORRESPONDENCE**

7.1 Letter from HBMWD: RE: **Mad River August Complex Restoration Project #60286** to US Forest Service* — discuss

7.2 Email from Ruth Lake Leaseholders Association: RE: Liability Insurance Limits* — discuss

7.3 Annie & Mary Trail Connectivity Project – Initial Study / MND comment period* — discuss

8. **CONTINUING BUSINESS**

8.1 Water Resource Planning - status report on water use options under consideration*

a. Local Sales

i. Nordic Aquafarms — discuss

ii. Trinidad Rancheria Mainline Extension* — discuss

b. Transport- *DWR's Current Reservoir Conditions as of October 24, 2022** — discuss

c. Instream Flow: Draft Narrative Summary for Petition for Change — discuss

8.2 McNamara & Peepe; site visit November 4th — discuss **(Time set 9:15 AM)**

8.3 Quagga Grant 2020-21; Final Report* — discuss

8.4 Shoreline Debris Removal Update (FEMA Project)* — discuss

8.5 Sample Contract for Fire Fuels Reduction & Defensible Space Project* — discuss

9. **NEW BUSINESS**

No new business

10. **REPORTS (from STAFF)**

10.1 **Legal**

a. **CLOSED SESSION** — Conference with Legal Counsel -- Anticipated Litigation: Initiation of litigation pursuant to paragraph (4) of subdivision (d) of § 54956.9 (DTSC) **(Time set 11:30 AM)**

b. **CLOSED SESSION** — Conference with Legal Counsel – Existing Litigation: Initiation of litigation pursuant to paragraph (1) of subdivision (d) of § 54956.9 (Van Duzen) Case # CV2201489 **(Time set 1:30PM)**

10.2 **Engineering** (Time set 11:00 AM)

a. 12 kV Switchgear Relocation (\$858,332 District match) — status report

b. Collector Mainline Redundancy Project Grant Extension — status report

c. TRF Generator Project (\$517,819 District match) RFI* — status report

d. Matthews Dam Advance Assistance Seismic Stability Project RFI* — status report

e. Collector 2 Rehabilitation Project CEQA – Notice of Exemption –* — possible approval

f. Status report re: other engineering work in progress

10.3 **Financial**

a. Audit Committee Report out and recommendation — discuss **(Time set 10:00 AM)**

b. FY 202-21 Audit* — discuss and possibly approve

c. September 2022 Financial Statement & Vendor Detail Report* — discuss and possibly approve

10.4 **Operations**

a. Monthly report on projects and operations* — discuss

11. **MANAGEMENT**

- 11.1 Current Reservoir Conditions: DWR* — discuss
- 11.2 NCRP: Vision for North Coast Resilience — discuss

12. DIRECTOR REPORTS & DISCUSSION

12.1 General - comments or reports from Directors

- a. “Highline Lake is officially ‘infested’ with invasive zebra mussels CPW confirms state’s first known population”* — discuss

12.2 ACWA

- a. Director report out, if any
- b. Coalition Letter to California Resources Board to “Commercially Available”* — discuss
- c. Comment Letter to California Air Resources Board RE: Local Government Fleet* — discuss
- d. State Water Board Adopts Water Loss Regulation*— discuss
- e. Letter to ACWA Public Water Agency Members – ACWA’s 2023 Membership Dues* — discuss

12.3 ACWA – JPIA

- a. Director report out, if any
- b. Important Information about the 2022/23 ACWA JPIA Liability Program Renewal*— discuss
- c. CWIF Board of Directors Meeting* — discuss

12.4 Organizations on which HBMWD Serves

- a. RCEA October News and Updates* — status report
- b. RCEA Board of Directors Draft Meeting Minutes 09-22-22* — status report
- c. RREDC Special Meeting of Loan Committee Agenda 10-24-22* — status report

ADJOURNMENT

ADA compliance statement: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the District office at (707) 443-5018. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. (Posted and mailed November 4th, 2022.)