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**BOARD OF DIRECTORS**  
**Humboldt Bay Municipal Water District**  
**Agenda for Regular and Closed Session Meetings of the Board of Directors**  
828 7<sup>th</sup> Street, Eureka, CA 95501

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**District Mission**

*Humboldt Bay Municipal Water District safeguards and sustainably delivers clean and reliable water to our community while protecting our natural resources and providing a resilient water supply for present and future generations.*

**Members of the public may join the meeting online at:**

<https://us02web.zoom.us/j/86710296323?pwd=MjZldGxRa08wZ0FWOHJrUjNhZnFLQT09>

**Or participate by phone: 1-669-900-9128 Enter meeting ID: 867 1029 6323**

**Enter password: 484138**

If you are participating via phone and would like to comment, please press \*9 to raise your hand.

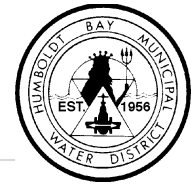
**How to Submit Public Comment:** Members of the public may provide public comments via email until 5 p.m. the day before the Board Meeting by sending comments to [office@hbmwd.com](mailto:office@hbmwd.com). Email comments must identify the agenda item in the email's subject line. Written comments may also be mailed to 828 7th Street, Eureka, CA 95501. Written comments should identify the agenda item number. Comments may also be made in person at the meeting.

**Announcement recording of meeting:** This meeting may be recorded to assist in the preparation of minutes. Recordings will only be kept 30-days following the meeting, as mandated by the California Brown Act.

**Document Availability:** Materials related to an item on this agenda that have been submitted to the HBMWD Board of Directors within 72-hours prior to this meeting, are available for public inspection in the HBMWD's Office at 828 7<sup>th</sup> Street, Eureka, California, during normal business hours, and can be viewed on our website at [www.hbmwd.com](http://www.hbmwd.com).

**Disability Notice:** In compliance with the Americans with Disability Act, if you require a disability-related modification or accommodation to participate in this public meeting, please call (707) 443-5018. Notification 48-hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

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**AGENDA**  
**REGULAR BUSINESS MEETING**

Thursday, May 14, 2026

1:00 p.m.

828 7<sup>th</sup> Street

Eureka, CA 95501

**1. Call to Order**

- 1.1. Roll Call
- 1.2. Pledge of Allegiance
- 1.3. Accept Agenda

**2. Public Comment:** Members of the public are invited to address the Board on items not listed on the agenda that are within the scope and jurisdiction of the District. The Public may also request an item appearing on the Consent Calendar to be pulled and discussed separately. At the discretion of the President, comments may be limited to three minutes per person. The public will be allowed to address items on the agenda when the Board takes up that item. Under the Brown Act, the Board may not take action on any item which does not appear on the agenda. The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda.

**3. Consent Calendar:** These matters are routine in nature and are usually approved by a combined single motion unless an item is pulled for discussion. Single motion and vote approving 6 recommendations.

- 3.1. Approve the Draft Minutes of the Regular Board Meeting of April 9, 2026
  - 3.2. Approve 2025-26 State Legislative Session — CSDA & ACWA Bill Positions Relevant to HBMWD
  - 3.3. Approve 2025 Consumer Confidence Reports for HBMWD (CA1210013) and Fieldbrook Glendale CSD (CA1210020) and Authorization to Distribute
  - 3.4. Approve Annual Financial Report for Fiscal Year Ended June 30, 2025
  - 3.5. Approve Authorization to Use ReMat Reserve Funds for Watercraft
  - 3.6. Approve Advanced Charges and Project Budget Reallocation – Part 1
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**4. Presentations:**

- 4.1. NONE

**5. Discussion and Action:**

- 5.1. Discuss and Consider Approval - Public Meeting – Second Reading and Adoption of Ordinance 17 (Revised)
- 5.2. Informational Memo Concerning the Former McNamara and Peepe Mill Site
- 5.3. Discuss and Consider Approval of April Financial Statement & Vendor Detail Report
- 5.4. Discuss and Consider Approval of Items pulled from Consent Calendar

**6. Reports:**

- 6.1. Staff Report
  - 6.1.a. Operations Report
  - 6.1.b. Management Report
- 6.2. Active Ad-Hoc Committee Reports
  - 6.2.a. Former McNamara and Peepe Mill Site Cleanup – 4/16
- 6.3. Director Reports - General Director Comments
  - 6.3.a. Vice-President Director Woo
  - 6.3.b. Director Wheeler
  - 6.3.c. Director Stevens
  - 6.3.d. Director Rupp
  - 6.3.e. President Fuller
- 6.4. Organizations on which HBMWD Serves
  - 6.4.a. Association of CA Water Agencies (ACWA)
  - 6.4.b. Association of CA Water Agencies/Joint Powers Insurance Authority (ACWA-JPIA)

**7. Discussion of Future Agenda Items:**

- 7.1. Information Management System
  - 7.2. Artificial Intelligence Policy
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**8. Adjournment:**

The next Regular Meeting of the Board of Directors will be held at 1:00 PM on Thursday, June 14, 2026.

**AGENDA**

**CLOSED SESSION MEETING**

Thursday, May 14, 2026

To Immediately Follow Regular Business Meeting  
828 7<sup>th</sup> Street, Eureka, CA 95501

**1. Call to Order:**

1.1. Roll Call

**2. Public Comment:** Members of the public are invited to address the Board on items listed on the Closed Session agenda. The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda.

**3. Announcement of Closed Session Agenda:**

3.1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION.

3.1.a. (Paragraph (1) of subdivision (d) of Section 54956.9)

3.1.b. Name of case: Petitions for Change and Instream Flow Dedication for Permits 11714 (Application 16454) and 11715 (Application 17291)

3.2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: General Manager

3.3. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Michelle Fuller, Board President; Sheri Woo, Vice President; Ryan Plotz, District Counsel

Unrepresented employee: General Manager

**4. Adjourn to Closed Session:**

**5. Announcements from Closed Session:**

**6. Adjournment:**

*(The Board will discuss Closed Session agenda items in the Boardroom)*