

Humboldt Bay Municipal Water District 828 7th Street, Eureka



Agenda for Regular Meeting of the Board of Directors

August 17, 2023

Meeting Start Time: 9:00 AM

District Mission

Reliably deliver high-quality drinking water to the communities and customers we serve in the greater Humboldt Bay Area at a reasonable cost. Reliably deliver untreated water to our wholesale industrial customer(s) at a reasonable cost. Protect the long-term water supply and water quality interests of the District in the Mad River watershed.

Members of the public may join the meeting online at:
<https://us02web.zoom.us/j/86710296323?pwd=MjZldGxRa08wZ0FWOHJrUjNhZnFLQT09>
Or participate by phone: 1-669-900-9128 Enter meeting ID: 867 1029 6323 Enter password: 484138
 If you are participating via phone and would like to comment, please press *9 to raise your hand.

How to Submit Public Comment: Members of the public may provide public comments via email until 5 pm the day before the Board Meeting by sending comments to office@hbmwd.com. Email comments must identify the agenda item in the email's subject line. Written comments may also be mailed to 828 7th Street, Eureka, CA 95501. Written comments should identify the agenda item number. Comments may also be made in person at the meeting.

Time Set Items:

8.2 Continuing Business	McNamara & Peepe	9:15 AM
8.1 Continuing Business	Blue Lake Rancheria	10:00 AM
10.1 Engineering	Engineering	11:00 AM

The Board will take a scheduled lunch break from 12:00 pm to 1:30 pm.

1. ROLL CALL

2. FLAG SALUTE

3. ACCEPT AGENDA

4. PUBLIC COMMENT

Members of the public are invited to address the Board on items not listed on the agenda that are within the scope and jurisdiction of the District. At the discretion of the President, comments may be limited to three minutes per person. The public will be allowed to address items on the agenda when the Board takes up that item. Under the Brown Act, the Board may not take action on any item that does not appear on the agenda.

5. MINUTES

- a. July 13, 2023 Regular Board Meeting Minutes.*- discuss and possibly approve
- b. August 3, 2023 Special Board Meeting Minutes.*-discuss and possibly approve

6. CONSENT AGENDA *-These matters are routine in nature and are usually approved by a combined single vote unless an item is pulled for discussion

Media articles of local/water interest (Articles a-k)*-discuss and possibly approve

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7. CORRESPONDENCE

- a. HBMWD letter to California Public Utilities Commission (CPUC). *-discuss
- b. HBMWD Letter to IRWM re Collector 2 grant. *-discuss
- c. HBMWD letter re EAP Face-To-Face meeting. *-discuss

8. CONTINUING BUSINESS

8.1 Water Resource Planning*– Status report on water use options under consideration

- a. Local Sales
 - i. Nordic Aquafarms
 - ii. Trinidad Rancheria Mainline Extension (**Time Set 10:00 am**)
 - iii. Blue Lake Rancheria Mainline Extension
- b. Transport
- c. Instream Flow

8.2 McNamara & Peepe (Time Set 9:15 am)

- a. DTSC Quarterly summary Report, July*- discuss
- b. Site Investigation Work Plan. *-discuss
- c. Site maps & historical sampling results (stormwater and well water)*-reference

9. NEW BUSINESS

- a. Humboldt County Office of Emergency Services Local Hazard Mitigation Plan (LHMP) letter of commitment. *-discuss and possibly approve.
- b. Cari McCormick vs. HBMWD. *-discuss
- c. Letter to Brent Robinson re Notice of insufficiency of claim (Cari McCormick) filed with HBMWD. *-discuss

10. REPORTS

10.1 Engineering – (Time set 11:00 am)

- a. Collector 2 Rehabilitation Project-Status report
 - i. Change Order #2 (Port Leaks)*-discuss and possibly approve
 - ii. Pay Request #4*-discuss
- b. Essex Onsite Sodium Hypochlorite Generation-Status Report
- c. TRF Generator*-Status Report
- d. Collector Mainline Redundancy Project-Status Report
- e. Status report re: other engineering work in progress

10.2 Financial

- a. July 2023 Financial Statement & Vendor Detail Report*-discuss and possibly approve
- b. Fieldbrook-Glendale contract revenue and Expense Summary. *-discuss

10.3 Operations

July Operations Report. *- discuss

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10.4 Management

- a. USFS symposium November 15-16.*-discuss
- b. ACWA Headwaters group report out.*-discuss

11. DIRECTOR REPORTS & DISCUSSION

11.1 General – comments or reports from Directors

11.2 ACWA

- a. ACWA Fall conference attendance.*-discuss and possibly approve
- b. ACWA resilient headwaters.*- discuss
- c. Membership appreciation letter.*-discuss
- d. ACWA update on priority issues.*-discuss
- e. ACWA Region 1 ballot.*-discuss and possibly approve

11.3 ACWA – JPIA

- a. Director Report, if any

11.4 Organizations on which HBMWD Serves

- a. RCEA*– report out
- b. RREDC*– report out

ADJOURNMENT

ADA compliance statement: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the District office at (707) 443-5018. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. (Posted and mailed August 11, 2023.)